

**NOTTINGHAMSHIRE COUNTRY LINK**  
**Autumn/Winter Programme 2024/2025**



**Contact Names and Numbers:**

**Chairman:** Peter Hurt - 07808 892754  
**Programme:** Pat Bosworth - 07889 869190

**OCTOBER**

- 2<sup>nd</sup> **Harvest Supper.** The Gleaners Inn, Calverton. 7.30 pm. Names to Pat please.
- 16<sup>th</sup> A visit to see the **Lord Granby** steam engine. Cross Roads Farm, Eastwell. LE14 4EF. 7.30 pm
- 30<sup>th</sup> **Coffee Morning** - 10.30 am at Manor Farm Tea Shoppe, Bleasby

**NOVEMBER**

**Fri 1<sup>st</sup> Nov - National Weekend - Autumn 2024. The Hand Hotel, Llangollen, Wales.**  
**Mon 4<sup>th</sup> Nov Booking Forms on the website - [www.country-link.co.uk](http://www.country-link.co.uk)**

- 5<sup>th</sup> **Bonfire Night is TUESDAY Night - Firework Display** on the sports field at Woodborough Village Hall. Fireworks at 7.00 pm. Entry is free but donations welcome,
- 9<sup>th</sup> **SATURDAY - Remembrance Day** visit to the **Polish Cross in Watchwood Plantation.** Meet in Calverton to car share. Meeting place and time TBC. It will be possible to drive through the Forestry Commission land to the cross on the day.
- 10<sup>th</sup> **Vintage Tractor Show** at Newark Showground
- 20<sup>th</sup> **Pub Night at The Earl of Chesterfield,** Shelford. Meet from 8.00 pm onwards for a drink and a chat

**DECEMBER**

- 4<sup>th</sup> **Pantomime** at Oxtun Village Hall. More details nearer the time.
- 18<sup>th</sup> **Christmas Meal at The Royal Oak, East Bridgford. 7.30 pm.** You will need to pre-book for this event, and pre-order your food. Food order needed by 8<sup>th</sup> December please. Menu will be sent out in November.

**2025**

**JANUARY**

- 15<sup>th</sup> **Speaker Meeting** (Speaker TBC) at The Gleaner's Inn, Calverton. 7.30 pm
- 29<sup>th</sup> **Coffee Morning** - 10.30 am at Manor Farm Tea Shoppe, Bleasby

**FEBRUARY**

- 5<sup>th</sup> **Speaker Meeting** (Speaker TBC) at The Gleaner's Inn, Calverton. 7.30 pm
- 19<sup>th</sup> **Speaker Meeting** (Speaker TBC) at The Gleaner's Inn, Calverton. 7.30 pm. **To be followed by AGM.**

## MARCH

5<sup>th</sup> **WEDNESDAY NUGHT - Pancakes at - Venue to be confirmed.**

19<sup>th</sup> **Proposed visit to the Observatory at Coxmoor.**